



2006 ARMY FAMILY ACTION PLAN (AFAP) REGISTRATION FORM

Fort Huachuca



PLEASE PRINT AND CIRCLE ALL ITEMS THAT APPLY

Please return completed registration forms by **9 January 2006** to Army Community Services (ACS) Building 50010, Smith Street, or fax to 520-533-3778, or place in any AFAP Issue Box around post. For more information, contact ACS at 520-533-3686/2330.

Name (Last, First): _____

Are you a: Soldier Retiree Family Member Civilian Employee Other

Mailing Address: _____ City, ST, Zip: _____

Home Phone: _____ Work Phone: _____

Email: _____ Special Needs: _____

How long have you lived in the Community? <1 year 1 year 2 years 3 years or more

Marital Status: Single Married Dual Military Sole Parent Widow/Widower

 Spouse of: Active Duty DA Civilian Reservist/ARNG Retiree

Sponsor Information: Military DA Civilian Rank: _____ Grade: _____

Military Branch: Army Air Force Navy Marines Student

Current Status: Active Reservist ARNG Retired Reservist on Active Duty

CHILDCARE

Will you need childcare to attend the conference? ? Yes or ? No. If so, what are the ages of your children? _____.

Please contact the Child & Youth Services Outreach Coordinator, Marty Johnston, at 533-8437 or by e-mail at marty.e.johnston@hua.army.mil, for registration. This is reserved for children not already in childcare. We will try to honor all requests, but childcare spaces are limited to 30 spaces for children preschool age and under and are available on a first come, first serve basis.

ARMY FAMILY ACTION PLAN CONFERENCE INFORMATION

Dates: 25-27 January 2006

Times: 25 January 0800-1700, 26 January 0800-1700 and 27 January 0900-1200

Location: Thunder Mountain Activity Center (TMAC)

Snacks & Meals: Refreshments will be provided daily and lunch will be provided on 25 and 26 January

Transportation: Parking is available

HOW WOULD YOU LIKE TO PARTICIPATE?

_____ Delegate	Brainstorm ideas for improving the quality of life and readiness at Fort Huachuca. Prioritize issues and create solutions.
_____ Transcriber	Document discussions using a laptop computer and prepares slides for the out brief. Transcribers do not participate in discussions or decision-making.
_____ Recorder	Capture delegates' ideas on newsprint. Recorders do not participate in discussions or decision-making.
_____ Facilitator	Assist work groups in clarifying and prioritizing issues. Serves as a timekeeper and makes sure each delegate has an opportunity to be heard.
_____ Conference Volunteer	Assist with conference registration, refreshments, hospitality and administrative tasks.
_____ Conference Staff	AFAP Planning Committee chairpersons and committee members.

Previous Experience? _____

More important information on the back of this form. Thank you.

MANDATORY TRAINING FOR DELEGATES, TRANSCRIBERS, RECORDERS, AND FACILITATORS

Facilitators & Recorders: You must be available to attend the training session on Tuesday, 10 January 2006 from 1800-1930 at Army Community Service Conference Room building 50010.

Transcribers: You must be available to attend the training session on Tuesday, 17 January 2006 from 1800-1930 at Army Community Service Conference Room building 50010.

Delegates: Training will be conducted for one hour after the In-Brief on 25 January 2005 at the TMAC. All delegates must attend this training.

There will be four workgroups participating in the 2006 AFAP Conference. The issues will be sorted and divided between the workgroups to promote an even working environment.

Post Volunteer Registration: All Soldiers participating in the conference must be registered with the Installation Volunteer Coordinator, Kimberlee Bridges at ACS, 533-6885/2330 prior to attending the conference. For DA civilian employees and contractors working the conference in their official capacity, the AFAP Conference is their place of duty. For retirees and family members who are volunteer participants, please complete the post volunteer registration paperwork with Kimberlee Bridges at ACS, 533-6885.

***Thank you for your interest and we look forward to a successful AFAP Conference!
For more information, please contact Army Community Services at 520-533-2330.***